



## Homelessness and Rough Sleeping Sub Committee

**Date:** WEDNESDAY, 1 MAY 2019

**Time:** 11.30 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Marianne Fredericks, Chairman	David MacKintosh, Safer City Strategic Partnership
Tijs Broeke, Deputy Chairman	Benjamin Murphy, Community and Children's Services
Randall Anderson, Chairman - Community and Children's Services	Dhruv Patel OBE, Deputy Chairman - Community and Children's Services
Mary Durcan, Community and Children's Services Committee (Chairman)	William Pimlott, Community and Children's Services
Rev. Paul Kennedy, City Churches representative	Henrika Priest, Community and Children's Services
Alderman Ian Luder, Police Committee	Mark Wheatley, Court of Common Council

**Enquiries:** Julie Mayer 020 7 332 1410  
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**Lunch will be served in Guildhall Club at the rising of the Committee**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 18th February 2019.  
**For Decision**  
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Sub Committee's Outstanding Actions list.  
**For Information**  
(Pages 7 - 8)
5. **A PRESENTATION FROM PARKGUARD LTD**  
**For Information**
6. **A VERBAL UPDATE ON THE VAGRANCY ACT**  
**For Information**
7. **OPTIONS APPRAISAL UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 9 - 12)
8. **ROUGH SLEEPING WINTER CAMPAIGN/ALTERNATIVE GIVING AWARENESS RAISING CAMPAIGN**  
Report of the Director of Community and Children's Services Committee.  
**For Information**  
(Pages 13 - 22)
9. **OPERATION LUSCOMBE**  
Report of the Chief Superintendent, City of London Police.  
**For Information**  
(Pages 23 - 26)
10. **ROUGH SLEEPING INITIATIVE WORKSTREAMS UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 27 - 30)
11. **DRAFT SAFER CITY PARTNERSHIP STRATEGY 2019-22**  
Report of the Town Clerk.  
**For Information**  
(Pages 31 - 60)

12. **Q4 PERFORMANCE REPORT**  
Report of the Director of Community and Children's Services (TO FOLLOW)  
**For Information**
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act.  
**For Decision**
16. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 18<sup>th</sup> February 2019.  
**For Decision**  
(Pages 61 - 62)
17. **QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**